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When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)

Project: Tract 19991

Sewer and Storm Drain Easement

MAR 15 1985
Recorded in Official Records of Riverside County, California

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FOR RECORDER'S OFFICE USE ONLY

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FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, KAUFMAN and BROAD of SOUTHERN CALIFORNIA, INC., a California Corporation as Grantor, grants to the CITY OF RIVERSIDE, a municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of sewer and storm drain facilities together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Northwest one-quarter of Section 3, Township 3 South, Range 6 West as shown on Rancho La Sierra by map on file in Book 6 of Maps at page 70 thereof, Records of Riverside County, California, described as follows:

BEGINNING at the intersection of a line parallel with an 110.00 feet Northwesterly, measured at right angles from the Northwesterly line of Golden Terrace as shown by map on file in Book 11 of Maps at pages 82 and 83 thereof, Records of Riverside County, California, with the Southwesterly line of Parcel 68 of Record of Survey on file in Book 33 of Record of Surveys at pages 81 through 90 thereof, Records of Riverside County, California;

THENCE South 49° 35' 08" West, along said parallel line, a distance of 185.09 feet to a line parallel with and 235.00 feet Southwesterly, measured at right angles from the centerline of La Sierra Avenue as shown on said Record of Survey;

THENCE North 45° 49' 50" West, a distance of 20.09 feet to a line parallel with and 130.00 feet Northwesterly, measured at right angles from the Northwesterly line of said Golden Terrace;

THENCE North 49° 35' 08" East, along said parallel line, a distance of 186.36 feet to the Southwesterly line of said Parcel 68;

THENCE South 42° 13' 32" East, along said Southwesterly line, a distance of 20.01 feet to the point of beginning.

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TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing relocating, renewing and removing said sewer and storm drain facilities. Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated	2-20- 1985	KAUFMAN
-		CALIFORN
		Corporat

CAUFMAN and BROAD OF SOUTHERN CALIFORNIA, INC., a California Corporation

APPROVED AS TO FORM

ASST. SECRY.

PRES.

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated 3/15/85

Property Service !

3M/Am - 1/M3/Ra

STATE OF CALIFORNIA **COUNTY OF** On this day of . _, in the year 19<u>8/3</u>_ before methe undersigned, a Notary Public in and for said State, personally appeared and Ken Glandt , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the OFFICIAL SEAL within instrument on behalf of the Corporation therein named, and acknowledged to me that DIANE M. PONDER the Corporation executed it. Notary Public - California L.A. COUNTY My Commission Expires July 14, 1987 WITNESS my hand and official seal _____

Notary Public in and for said State.

